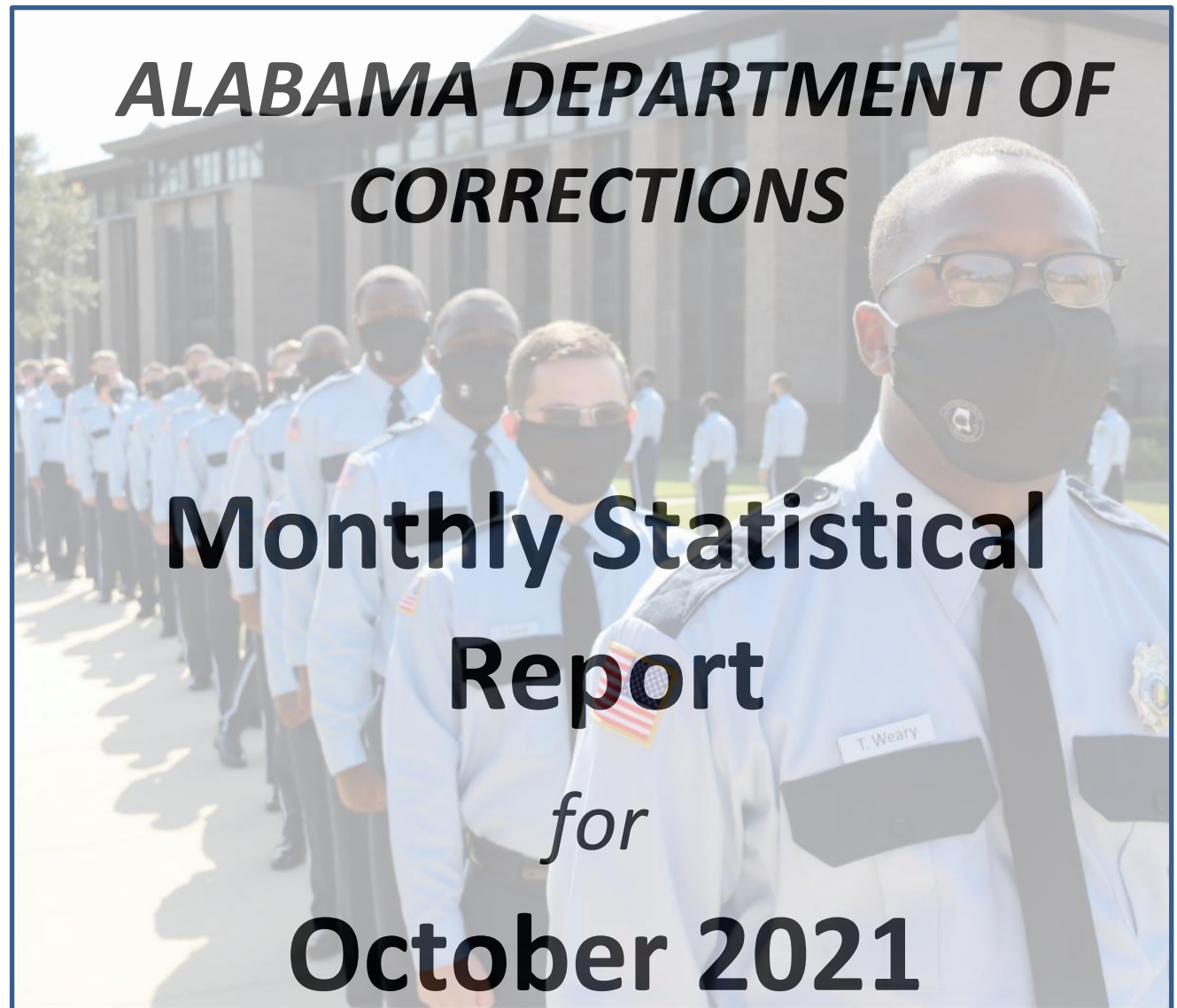




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# **ALABAMA DEPARTMENT OF CORRECTIONS**

## **Monthly Statistical Report**

*for*

## **October 2021**

***Fiscal Year 2022***

*All data in this report is for the end of month unless otherwise stated.*

Legend

ADOC INMATE JURISDICTIONAL - CUSTODY ASSIGNMENT BY LOCATION

LOCATION



Population data are for the last working day of the month and is collected 60 days later to allow for processing of admissions and releases.

|   |   |   |   |
|---|---|---|---|
| ADOC Major Institution                        | • | • | • |
| ADOC Community Work Center                    | • | • | • |
| ADOC Work Release                             | • | • | • |
| <hr/>   |   |   |   |
| Alabama Therapeutic Education Facility (ATEF) | • | • |   |
| Supervised Re-Entry Program (SRP)             | • | • |   |
| Medical Furlough                              | • | • |   |
| Leased Facilities                             | • | • |   |
| State Mental Facility                         | • | • |   |
| <hr/>   |   |   |   |
| Other Locations                               | • |   |   |
| Central Records Monitor                       | • |   |   |
| County Jail                                   | • |   |   |
| Community Corrections Program                 | • |   |   |
| Federal Prison                                | • |   |   |
| Other States                                  | • |   |   |

**ADOC Jurisdictional Population:** Defines an inmate sentenced by the court to the Alabama Department of Corrections. ADOC Jurisdictional Population includes all inmates serving time within ADOC facilities / programs, as well as in the custody of other correctional authorities, such as county jails, other State DOCs, Community Correction Programs, Federal Prisons, and Privately Leased Facilities.

**ADOC Custody Population:** Defines an inmate where ADOC maintains and/or oversees custody of an inmate sentenced by the court. ADOC Custody Population includes In-House Population plus those housed in other ADOC leased facilities and special programs.

**ADOC In-House Population:** Defines an inmate where ADOC maintains custody of an inmate to a period of incarceration. ADOC In-House Population inmates are housed within correctional facilities owned and operated by ADOC; this includes transient inmates between correctional facilities.

**Alabama Therapeutic Education Facility (ATEF):** Leased facility with contracted bed space, as well as intensive inmate rehabilitative and training services, located in Columbiana, AL.

**Central Records Monitor:** Defines the temporary status of an inmate pending transition to the status of *release, death, or escape*. After the change, the inmate will be removed from the corresponding inmate population count.

**Community Corrections Program:** Community based corrections program, including non-profits and those operated by county government, with oversight provided by ADOC. Governed by the 1991 Community Punishment and Corrections Act, Alabama Code, 1975, §15-18-170 et al., as amended in 2003.

**Leased or contract Facilities:** Private or municipal/county government owned correctional facilities that provide supplemental leased or contract inmate bed space to ADOC.

**Major Facility:** Includes all Close and Medium security correctional facilities.

**Medical Furlough Program:** The *Alabama Medical Furlough Act* became law on September 1, 2008. This act provides the Commissioner of the Department of Corrections discretionary authority to grant medical furloughs for terminally ill, permanently incapacitated, and geriatric inmates who suffer from a chronic infirmity, illness, or disease related to aging, and who do not constitute a danger to themselves or society.

**Prison Reform / Justice Reinvestment Initiative Population:** Offenders who are technical violators of parole or probation, and are sanctioned to ADOC custody for a period up to 45 days. Also includes offenders sentenced to ADOC custody for Class D felonies.

**Split Sentence Inmates:** Inmates sentenced under Act 754 of the Alabama Code, allowing the sentencing judge to retain control over the inmate length of sentence with the option of probation after a specified length of incarceration.

**Supervised Re-Entry Program (SRP):** Defines an inmate in a residential environment, under supervision of a sponsor and an ADOC SRP Supervisor, where they may obtain employment, education, and / or training and pay court-ordered restitution.

**Year or YTD:** Year or YTD column headings are cumulative totals for the current fiscal year, October to September.

Trend Summaries

|  | <u>Oct 2020</u> | <u>Nov 2020</u> | <u>Dec 2020</u> | <u>Jan 2021</u> | <u>Feb 2021</u> | <u>Mar 2021</u> | <u>Apr 2021</u> | <u>May 2021</u> | <u>Jun 2021</u> | <u>Jul 2021</u> | <u>Aug 2021</u> | <u>Sep 2021</u> | <u>Oct 2021</u> | <u>12-Month</u> ▲ |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|
| <b>ADOC POPULATION TREND SUMMARY</b>                   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                   |
| ADOC JURISDICTIONAL POPULATION <sup>1</sup>            | 25,920          | 25,665          | 25,344          | 25,190          | 25,088          | 25,105          | 25,255          | 25,249          | 25,377          | 25,278          | 25,385          | 25,186          | 25,472          | (448)             |
| ADOC CUSTODY POPULATION <sup>1</sup>                   | 18,573          | 18,285          | 18,095          | 17,761          | 17,553          | 17,379          | 17,328          | 17,320          | 17,750          | 18,303          | 18,299          | 18,279          | 18,377          | (196)             |
| ADOC IN-HOUSE POPULATION <sup>1</sup>                  | 18,004          | 17,652          | 17,474          | 17,213          | 17,049          | 16,907          | 16,810          | 16,792          | 17,189          | 17,724          | 17,765          | 17,769          | 17,864          | (140)             |
| <i>ADOC In-House Designed capacity</i> <sup>3</sup>    | 12,388          | 12,388          | 12,388          | 12,388          | 12,388          | 12,388          | 12,388          | 12,388          | 12,115          | 12,115          | 12,115          | 12,115          | 12,115          | (273)             |
| <b>ADOC IN-HOUSE POPULATION TREND SUMMARY</b>          |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                   |
| Close Security Facilities                              | 6,310           | 6,322           | 6,233           | 6,036           | 6,073           | 5,998           | 5,921           | 5,957           | 6,117           | 6,289           | 6,087           | 5,942           | 6,019           | (291)             |
| Medium Security Facilities                             | 9,451           | 9,199           | 9,186           | 9,188           | 8,890           | 8,791           | 8,846           | 8,857           | 9,030           | 9,206           | 9,258           | 9,407           | 9,402           | (49)              |
| Minimum Security - Work Centers                        | 1,255           | 1,190           | 1,177           | 1,153           | 1,193           | 1,157           | 1,119           | 1,096           | 1,165           | 1,289           | 1,480           | 1,485           | 1,490           | 235               |
| Minimum Security - Work Release Facilities             | 988             | 941             | 878             | 836             | 893             | 961             | 924             | 882             | 877             | 940             | 940             | 935             | 953             | (35)              |
| <b>SPECIAL INTEREST POPULATION TREND SUMMARY</b>       |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                   |
| SUPERVISED RE-ENTRY PROGRAM                            | 5               | 5               | 4               | 4               | 3               | 2               | 2               | 1               | 1               | 1               | 0               | 0               | 0               | (5)               |
| THERAPEUTIC EDUCATION FACILITY                         | 258             | 262             | 251             | 241             | 259             | 227             | 241             | 265             | 294             | 317             | 315             | 304             | 317             | 59                |
| COMMUNITY CORRECTIONS                                  | 3,179           | 3,114           | 3,054           | 3,007           | 2,982           | 3,088           | 3,116           | 3,198           | 3,212           | 3,189           | 3,208           | 3,231           | 3,256           | 77                |
| COUNTY JAIL: Total Population                          | 3,797           | 3,903           | 3,844           | 4,077           | 4,214           | 4,293           | 4,456           | 4,385           | 4,061           | 3,427           | 3,498           | 3,336           | 3,480           | (317)             |
| County JAIL: <i>On-The-Way</i> <sup>2</sup> Population | 1,868           | 1,939           | 2,041           | 2,148           | 2,180           | 2,197           | 2,303           | 2,254           | 1,978           | 1,721           | 1,632           | 1,617           | 1,661           | (48)              |
| LEASED/CONTRACT BEDS                                   | 551             | 615             | 603             | 532             | 491             | 458             | 504             | 516             | 549             | 567             | 524             | 500             | 503             | (48)              |
| <b>ADMISSIONS / RELEASES TREND SUMMARY</b>             |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                   |
|  | <u>Oct 2020</u> | <u>Nov 2020</u> | <u>Dec 2020</u> | <u>Jan 2021</u> | <u>Feb 2021</u> | <u>Mar 2021</u> | <u>Apr 2021</u> | <u>May 2021</u> | <u>Jun 2021</u> | <u>Jul 2021</u> | <u>Aug 2021</u> | <u>Sep 2021</u> | <u>Oct 2021</u> | <u>12-Month</u> ▲ |
| <b>ADMISSIONS</b>                                      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                   |
| New Commitment   | 142             | 112             | 99              | 104             | 120             | 158             | 196             | 184             | 161             | 103             | 177             | 120             | 193             |                   |
| Split Sentence   | 201             | 179             | 131             | 138             | 189             | 235             | 248             | 189             | 237             | 139             | 222             | 198             | 252             |                   |
| Parole Re-admissions <sup>5</sup>                      | 146             | 103             | 101             | 105             | 121             | 147             | 118             | 151             | 141             | 123             | 120             | 93              | 118             |                   |
| Probation Revocation <sup>5</sup>                      | 262             | 183             | 221             | 218             | 168             | 283             | 253             | 218             | 249             | 214             | 232             | 226             | 245             |                   |
| Returned Escapees                                      | 57              | 47              | 39              | 54              | 52              | 43              | 51              | 38              | 63              | 53              | 25              | 22              | 40              |                   |
| Others <sup>5</sup>                                    | 32              | 25              | 11              | 25              | 24              | 40              | 29              | 41              | 44              | 40              | 28              | 33              | 29              |                   |
| <b>Total Monthly Jurisdictional Admissions</b>         | 840             | 649             | 602             | 644             | 674             | 906             | 895             | 821             | 895             | 672             | 804             | 692             | 877             |                   |
| <i>Jurisdictional Admissions Y-T-D</i>                 | 840             | 1,522           | 2,169           | 2,844           | 3,586           | 4,559           | 5,501           | 6,389           | 7,341           | 8,068           | 8,921           | 9,663           | 877             | 37                |
| <i>Admissions to ADOC Custody</i>                      | 37              | 123             | 215             | 2               | 137             | 228             | 233             | 339             | 764             | 851             | 313             | 376             | 339             |                   |
| <i>Admissions to ADOC Custody Y-T-D</i>                | 37              | 161             | 377             | 379             | 516             | 744             | 977             | 1,316           | 2,081           | 2,931           | 3,244           | 3,621           | 339             | 302               |
| <b>RELEASES</b>  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                   |
| End of Sentence  | 226             | 236             | 246             | 239             | 197             | 202             | 215             | 210             | 205             | 211             | 235             | 189             | 176             |                   |
| Paroles Granted <sup>4</sup>                           | 97              | 45              | 69              | 108             | 57              | 52              | 50              | 47              | 15              | 43              | 27              | 30              | 44              | (53)              |
| Parole Releases  | 99              | 128             | 65              | 57              | 88              | 107             | 56              | 55              | 48              | 33              | 49              | 33              | 35              |                   |
| <i>Parole Releases Y-T-D</i>                           | 99              | 229             | 295             | 352             | 433             | 540             | 597             | 650             | 693             | 721             | 769             | 801             | 35              | (64)              |
| Split Sentence   | 322             | 285             | 269             | 274             | 248             | 261             | 261             | 265             | 249             | 246             | 250             | 227             | 276             |                   |
| Mandatory Release                                      | 188             | 122             | 160             | 133             | 138             | 225             | 108             | 204             | 155             | 170             | 170             | 159             | 156             |                   |
| Other  | 122             | 119             | 171             | 108             | 96              | 110             | 128             | 115             | 127             | 137             | 111             | 147             | 121             |                   |
| <b>Total Monthly Jurisdictional Releases</b>           | 957             | 890             | 911             | 811             | 767             | 905             | 768             | 849             | 784             | 797             | 815             | 755             | 764             |                   |
| <i>Jurisdictional Releases Y-T-D</i>                   | 957             | 1,880           | 2,814           | 3,647           | 4,484           | 5,415           | 6,215           | 7,137           | 7,948           | 8,797           | 9,661           | 10,465          | 764             | (193)             |
| <b>Total Monthly Custody Releases</b>                  | 477             | 412             | 382             | 328             | 330             | 394             | 261             | 317             | 288             | 328             | 364             | 300             | 309             |                   |
| <i>Custody Releases Y-T-D</i>                          | 477             | 898             | 1,272           | 1,599           | 1,912           | 2,292           | 2,541           | 2,859           | 3,134           | 3,455           | 3,816           | 4,122           | 309             | (168)             |

<sup>1</sup> See Legend on page 1 for definition.

<sup>2</sup> *On-the-way* describes those inmates programmed for transfer from county to an ADOC facility.

<sup>3</sup> Original architectural design plus renovations.

<sup>4</sup> Paroles Granted are not included in Release Totals.

<sup>5</sup> Parole and Probation Dunks are included in Parole Re-admissions, Probation Revocations, and Other Admissions

Alabama Department of Corrections  
October 2021 Monthly Statistical Report

Facility Operations

|                            | FACILITY                            | Designed Capacity <sup>1</sup> | Current Beds  | Month End Population | Difference <sup>2,7</sup> | Occupancy Rate <sup>3</sup> | TOTAL DISCIPLINARIES |              | TOTAL ASSAULTS |            | DEATHS    |           | ESCAPES  |          | VISITS & PASSES <sup>4</sup> |          | LEAVES & FURLOUGHS <sup>5</sup> |          |
|----------------------------|-------------------------------------|--------------------------------|---------------|----------------------|---------------------------|-----------------------------|----------------------|--------------|----------------|------------|-----------|-----------|----------|----------|------------------------------|----------|---------------------------------|----------|
|                            |                                     |                                |               |                      |                           |                             | Month                | Y-T-D        | Month          | Y-T-D      | Month     | Y-T-D     | Month    | Y-T-D    | Month                        | Y-T-D    | Month                           | Y-T-D    |
|                            |                                     |                                |               |                      |                           |                             |                      |              |                |            |           |           |          |          |                              |          |                                 |          |
| CLOSE SECURITY             | Holman                              | 164                            | 164           | 151                  | 13                        | 92.1%                       | 5                    | 5            | 1              | 1          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Death Row                           | 200                            | 200           | 162                  | 38                        | 81.0%                       | 0                    | 0            | 2              | 2          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Kilby                               | 440                            | 1,447         | 878                  | 569                       | 199.5%                      | 104                  | 104          | 9              | 9          | 2         | 2         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | St. Clair                           | 984                            | 1,075         | 990                  | 85                        | 100.6%                      | 68                   | 68           | 8              | 8          | 4         | 4         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | (Female) Tutwiler                   | 417                            | 754           | 370                  | 384                       | 88.7%                       | 32                   | 32           | 7              | 7          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | (Female) Death Row                  | 5                              | 5             | 5                    | 0                         | 100.0%                      | 0                    | 0            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Donaldson                           | 968                            | 1,438         | 1,446                | (8)                       | 149.4%                      | 79                   | 79           | 13             | 13         | 3         | 3         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Limestone                           | 1628                           | 2,456         | 1,882                | 574                       | 115.6%                      | 192                  | 192          | 7              | 7          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | <b>Close Subtotal<sup>8,9</sup></b> | <b>4,806</b>                   | <b>7,994</b>  | <b>6,019</b>         | <b>1,655</b>              | <b>125.2%</b>               | <b>483</b>           | <b>483</b>   | <b>47</b>      | <b>47</b>  | <b>11</b> | <b>11</b> | <b>0</b> | <b>0</b> | <b>0</b>                     | <b>0</b> | <b>0</b>                        | <b>0</b> |
| MEDIUM SECURITY            | Bibb                                | 918                            | 1,823         | 1,763                | 60                        | 192.0%                      | 44                   | 44           | 8              | 8          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Bullock                             | 919                            | 1,573         | 1,401                | 172                       | 152.4%                      | 43                   | 43           | 20             | 20         | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Easterling                          | 652                            | 1,110         | 1,085                | 25                        | 166.4%                      | 108                  | 108          | 10             | 10         | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Elmore                              | 600                            | 1,180         | 937                  | 243                       | 156.2%                      | 79                   | 79           | 4              | 4          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Fountain                            | 831                            | 1,268         | 1,224                | 44                        | 147.3%                      | 26                   | 26           | 12             | 12         | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Hamilton A/I                        | 123                            | 298           | 199                  | 99                        | 161.8%                      | 6                    | 6            | 0              | 0          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | (Female) Montgomery <sup>6</sup>    | 192                            | 300           | 158                  | 142                       | 82.3%                       | 9                    | 9            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Staton                              | 508                            | 1,399         | 1,346                | 53                        | 265.0%                      | 75                   | 75           | 6              | 6          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | (Female) Tutwiler Annex             | 128                            | 266           | 214                  | 52                        | 167.2%                      | 4                    | 4            | 1              | 1          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Ventress                            | 650                            | 1,334         | 1,075                | 259                       | 165.4%                      | 58                   | 58           | 4              | 4          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| <b>Med Subtotal</b>        | <b>5,521</b>                        | <b>10,551</b>                  | <b>9,402</b>  | <b>1,149</b>         | <b>170.3%</b>             | <b>452</b>                  | <b>452</b>           | <b>65</b>    | <b>65</b>      | <b>6</b>   | <b>6</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>                     | <b>0</b> | <b>0</b>                        |          |
| MIN SECURITY - WORK CENTER | Alex City                           | 35                             | 56            | 50                   | 6                         | 142.9%                      | 4                    | 4            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | (Female) Birmingham                 | 30                             | 172           | 135                  | 37                        | 450.0%                      | 3                    | 3            | 0              | 0          | 1         | 1         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Camden                              | 15                             | 64            | 33                   | 31                        | 220.0%                      | 0                    | 0            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Childersburg                        | 151                            | 260           | 232                  | 28                        | 153.6%                      | 5                    | 5            | 2              | 2          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Elba                                | 15                             | 88            | 56                   | 32                        | 373.3%                      | 2                    | 2            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Frank Lee                           | 109                            | 150           | 143                  | 7                         | 131.2%                      | 15                   | 15           | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Hamilton                            | 25                             | 108           | 66                   | 42                        | 264.0%                      | 4                    | 4            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Loxley                              | 120                            | 220           | 125                  | 95                        | 104.2%                      | 13                   | 13           | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Mobile                              | 15                             | 102           | 79                   | 23                        | 526.7%                      | 4                    | 4            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | North Alabama                       | 37                             | 352           | 292                  | 60                        | 789.2%                      | 19                   | 19           | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | Red Eagle                           | 104                            | 312           | 279                  | 33                        | 268.3%                      | 10                   | 10           | 1              | 1          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
|                            | <b>WC Subtotal</b>                  | <b>656</b>                     | <b>1,884</b>  | <b>1,490</b>         | <b>394</b>                | <b>227.1%</b>               | <b>79</b>            | <b>79</b>    | <b>3</b>       | <b>3</b>   | <b>1</b>  | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b>                     | <b>0</b> | <b>0</b>                        | <b>0</b> |
|                            | MIN SECURITY-WORK RELEASE           | Alex City                      | 145           | 188                  | 102                       | 86                          | 70.3%                | 8            | 8              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| (Female) Birmingham        |                                     | 120                            | 96            | 72                   | 24                        | 60.0%                       | 3                    | 3            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| Camden                     |                                     | 40                             | 14            | 1                    | 13                        | 2.5%                        | 0                    | 0            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| Childersburg               |                                     | 176                            | 150           | 114                  | 36                        | 64.8%                       | 4                    | 4            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| Elba                       |                                     | 40                             | 166           | 104                  | 62                        | 260.0%                      | 6                    | 6            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| Frank Lee                  |                                     | 119                            | 150           | 90                   | 60                        | 75.6%                       | 9                    | 9            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| Hamilton                   |                                     | 91                             | 170           | 117                  | 53                        | 128.6%                      | 2                    | 2            | 0              | 0          | 0         | 0         | 0        | 0        | 1                            | 1        | 0                               | 0        |
| Loxley                     |                                     | 175                            | 166           | 115                  | 51                        | 65.7%                       | 10                   | 10           | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| Mobile                     |                                     | 135                            | 160           | 62                   | 98                        | 45.9%                       | 5                    | 5            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| North Alabama              |                                     | 91                             | 363           | 176                  | 187                       | 193.4%                      | 5                    | 5            | 0              | 0          | 0         | 0         | 0        | 0        | 0                            | 0        | 0                               | 0        |
| <b>WR Subtotal</b>         | <b>1,132</b>                        | <b>1,623</b>                   | <b>953</b>    | <b>670</b>           | <b>84.2%</b>              | <b>52</b>                   | <b>52</b>            | <b>0</b>     | <b>0</b>       | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>1</b> | <b>1</b>                     | <b>0</b> | <b>0</b>                        |          |
| <b>In-House Total</b>      |                                     | <b>12,115</b>                  | <b>22,052</b> | <b>17,864</b>        | <b>3,868</b>              | <b>147.5%</b>               | <b>1,066</b>         | <b>1,066</b> | <b>115</b>     | <b>115</b> | <b>18</b> | <b>18</b> | <b>0</b> | <b>0</b> | <b>1</b>                     | <b>1</b> | <b>0</b>                        | <b>0</b> |

1-Original architectural design plus renovations.

2-The number of unused beds include special management beds which are not suitable for general population inmates, such as segregation, hospital, treatment, special program, or intake.

3-Occupancy Rate reflects actual population relative to number of inmates the facility infrastructure was originally designed to manage.

4-Visits and Passes include emergency visits and discretionary passes IAW AR 405, Inmate Emergency Visit, Pass, and Leave program.

5-Leaves and Furloughs include Discretionary Leaves and Discretionary Furloughs IAW AR 405, Inmate Emergency Visit, Pass, and Leave program.

6-The Montgomery WF "Month End Population" has 20 Medium, 113 minimum and 25 Work Release inmates for the month of October.

7-Negative counts are due to additional inmates being assigned to beds held for out-gated inmates

8-Close Subtotal values for Current Beds and Month End population have been increased by 399 and 96 respectively to reflect Draper Intake

9-Close Subtotal values for Current Beds and Month End population have been increased by 56 and 39 respectively to reflect Tutwiler Intake

Disciplines, Assaults, Fighting, Deaths, and Suicides

| Facility                          | Disciplinaries          |            |              |            | Inmate on Inmate |           |           |           |           |           |                     |          | Inmate on Staff |           |           |           |          |          | Inmate Suicides |           |          |          |
|-----------------------------------|-------------------------|------------|--------------|------------|------------------|-----------|-----------|-----------|-----------|-----------|---------------------|----------|-----------------|-----------|-----------|-----------|----------|----------|-----------------|-----------|----------|----------|
|                                   | Major AR 403            |            | Minor AR 403 |            | Assaults         |           | Victims   |           | Fighting  |           | Deaths <sup>1</sup> |          | Assaults        |           | Victims   |           | Deaths   |          | Completed       | Attempted |          |          |
|                                   | Month                   | Y-T-D      | Month        | Y-T-D      | Month            | Y-T-D     | Month     | Y-T-D     | Month     | Y-T-D     | Month               | Y-T-D    | Month           | Y-T-D     | Month     | Y-T-D     | Month    | Y-T-D    | Month           | Y-T-D     |          |          |
| Close Security                    | Holman                  | 3          | 3            | 2          | 2                | 1         | 1         | 2         | 2         | 1         | 1                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        |          |
|                                   | Death row               | 0          | 0            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 2         | 2         | 2         | 2        | 0        | 0               | 0         | 0        |          |
|                                   | Kilby                   | 81         | 81           | 23         | 23               | 4         | 4         | 4         | 4         | 2         | 2                   | 0        | 0               | 5         | 5         | 5         | 5        | 0        | 0               | 0         | 0        |          |
|                                   | St. Clair               | 61         | 61           | 7          | 7                | 1         | 1         | 1         | 1         | 2         | 2                   | 0        | 0               | 7         | 7         | 6         | 6        | 0        | 0               | 0         | 1        |          |
|                                   | (Female) Tutwiler       | 25         | 25           | 7          | 7                | 4         | 4         | 5         | 5         | 6         | 6                   | 0        | 0               | 3         | 3         | 3         | 3        | 0        | 0               | 0         | 0        |          |
|                                   | (Female) Death Row      | 0          | 0            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Donaldson               | 62         | 62           | 17         | 17               | 9         | 9         | 11        | 11        | 13        | 13                  | 0        | 0               | 4         | 4         | 4         | 4        | 0        | 0               | 0         | 0        | 3        |
|                                   | Death Row               | 0          | 0            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Limestone               | 155        | 155          | 37         | 37               | 5         | 5         | 7         | 7         | 5         | 5                   | 0        | 0               | 2         | 2         | 2         | 2        | 0        | 0               | 0         | 0        | 1        |
| <b>CloseSubtotal</b>              | <b>387</b>              | <b>387</b> | <b>93</b>    | <b>93</b>  | <b>24</b>        | <b>24</b> | <b>30</b> | <b>30</b> | <b>29</b> | <b>29</b> | <b>0</b>            | <b>0</b> | <b>23</b>       | <b>23</b> | <b>22</b> | <b>22</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b>  | <b>5</b> | <b>5</b> |
| Medium Security                   | Bibb                    | 31         | 31           | 13         | 13               | 6         | 6         | 8         | 8         | 6         | 6                   | 1        | 1               | 2         | 2         | 2         | 2        | 0        | 0               | 0         | 0        | 0        |
|                                   | Bullock                 | 30         | 30           | 13         | 13               | 15        | 15        | 16        | 16        | 3         | 3                   | 0        | 0               | 5         | 5         | 5         | 5        | 0        | 0               | 0         | 0        | 3        |
|                                   | Easterling              | 84         | 84           | 24         | 24               | 7         | 7         | 10        | 10        | 6         | 6                   | 0        | 0               | 3         | 3         | 3         | 3        | 0        | 0               | 0         | 0        | 0        |
|                                   | Elmore                  | 67         | 67           | 12         | 12               | 2         | 2         | 3         | 3         | 3         | 3                   | 0        | 0               | 2         | 2         | 2         | 2        | 0        | 0               | 0         | 0        | 0        |
|                                   | Fountain                | 19         | 19           | 7          | 7                | 9         | 9         | 13        | 13        | 7         | 7                   | 0        | 0               | 3         | 3         | 3         | 3        | 0        | 0               | 0         | 0        | 0        |
|                                   | Hamilton A&I            | 6          | 6            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | (Female) Montgomery     | 8          | 8            | 1          | 1                | 0         | 0         | 0         | 0         | 3         | 3                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Staton                  | 51         | 51           | 24         | 24               | 5         | 5         | 7         | 7         | 6         | 6                   | 0        | 0               | 1         | 1         | 1         | 1        | 0        | 0               | 0         | 0        | 0        |
|                                   | (Female) Tutwiler Annex | 3          | 3            | 1          | 1                | 1         | 1         | 1         | 1         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
| Ventress                          | 46                      | 46         | 12           | 12         | 3                | 3         | 4         | 4         | 4         | 4         | 0                   | 0        | 1               | 1         | 1         | 1         | 0        | 0        | 0               | 0         | 0        |          |
| <b>Medium Subtotal</b>            | <b>345</b>              | <b>345</b> | <b>107</b>   | <b>107</b> | <b>48</b>        | <b>48</b> | <b>62</b> | <b>62</b> | <b>38</b> | <b>38</b> | <b>1</b>            | <b>1</b> | <b>17</b>       | <b>17</b> | <b>17</b> | <b>17</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b>  | <b>3</b> | <b>3</b> |
| Min Security - Work Center        | Alex City               | 1          | 1            | 3          | 3                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | (Female) Birmingham     | 2          | 2            | 1          | 1                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Camden                  | 0          | 0            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Childersburg            | 4          | 4            | 1          | 1                | 2         | 2         | 2         | 2         | 1         | 1                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Elba                    | 1          | 1            | 1          | 1                | 0         | 0         | 1         | 1         | 1         | 1                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Frank Lee               | 11         | 11           | 4          | 4                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Hamilton                | 3          | 3            | 1          | 1                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Loxley                  | 13         | 13           | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Mobile                  | 2          | 2            | 2          | 2                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | North Alabama           | 17         | 17           | 2          | 2                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
| Red Eagle                         | 8                       | 8          | 2            | 2          | 0                | 0         | 2         | 2         | 2         | 2         | 0                   | 0        | 1               | 1         | 1         | 1         | 0        | 0        | 0               | 0         | 0        |          |
| <b>Work Center Subtotal</b>       | <b>62</b>               | <b>62</b>  | <b>17</b>    | <b>17</b>  | <b>2</b>         | <b>2</b>  | <b>5</b>  | <b>5</b>  | <b>4</b>  | <b>4</b>  | <b>0</b>            | <b>0</b> | <b>1</b>        | <b>1</b>  | <b>1</b>  | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b>  | <b>0</b> | <b>0</b> |
| Min Security - Work Release       | Alex City               | 8          | 8            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | (Female) Birmingham     | 0          | 0            | 3          | 3                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Camden                  | 0          | 0            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Childersburg            | 4          | 4            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Elba                    | 5          | 5            | 1          | 1                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Frank Lee               | 7          | 7            | 2          | 2                | 0         | 0         | 0         | 0         | 1         | 1                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Hamilton                | 2          | 2            | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Loxley                  | 10         | 10           | 0          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
|                                   | Mobile                  | 1          | 1            | 4          | 4                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        | 0        |
| North Alabama                     | 3                       | 3          | 2            | 2          | 0                | 0         | 0         | 0         | 0         | 0         | 0                   | 0        | 0               | 0         | 0         | 0         | 0        | 0        | 0               | 0         | 0        |          |
| <b>Work Release Subtotal</b>      | <b>40</b>               | <b>40</b>  | <b>12</b>    | <b>12</b>  | <b>0</b>         | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>1</b>  | <b>1</b>  | <b>0</b>            | <b>0</b> | <b>0</b>        | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b>  | <b>0</b> | <b>0</b> |
| <b>In-House Total<sup>2</sup></b> | <b>834</b>              | <b>834</b> | <b>232</b>   | <b>232</b> | <b>74</b>        | <b>74</b> | <b>97</b> | <b>97</b> | <b>72</b> | <b>72</b> | <b>1</b>            | <b>1</b> | <b>41</b>       | <b>41</b> | <b>40</b> | <b>40</b> | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b>  | <b>8</b> | <b>8</b> |

<sup>1</sup> Year-to-Date inmate deaths do not include staff on inmate homicides or other inmate deaths pending investigation.

<sup>2</sup> All In-House Totals include statistics for Draper Intake and Tutwiler Intake.

Inmate Distributions

COUNTY JAIL DISTRIBUTION

| Location                                    | ADOC JURISDICTIONAL POPULATION | ADOC CUSTODY POPULATION | ADOC IN-HOUSE POPULATION | Male          | Female       |
|---|--------------------------------|-------------------------|--------------------------|---------------|--------------|
| <i>Based on Month End Populations</i>       |                                |                         |                          |               |              |
| <b>TOTAL DISTRIBUTION</b>                   | <b>25,472</b>                  | <b>18,377</b>           | <b>17,864</b>            | <b>23,292</b> | <b>2,180</b> |
| <i>Percentage of Total</i>                  | 100%                           | 72%                     | 70.1%                    | 91.4%         | 8.6%         |
| ADOC Major Institution                      | 15,421                         | 15,421                  | 15,421                   | 14,635        | 786          |
| ADOC Work Release                           | 953                            | 953                     | 953                      | 881           | 72           |
| ADOC Community Work Center                  | 1,490                          | 1,490                   | 1,490                    | 1,355         | 135          |
| <b>Sub-Total</b>                            | <b>17,864</b>                  | <b>17,864</b>           | <b>17,864</b>            | <b>16,871</b> | <b>993</b>   |
| Supervised Re-entry Program                 | 0                              | 0                       |                          | 0             | 0            |
| Medical Furlough Program                    | 10                             | 10                      |                          | 9             | 1            |
| Taylor Hardin State Mental Health Facility  | 0                              | 0                       |                          | 0             | 0            |
| Alabama Therapeutic Education Facility      | 317                            | 317                     |                          | 222           | 95           |
| Pre-Therapeutic Community Program--Contract | 186                            | 186                     |                          | 186           | 0            |
| Citizen's Baptist Medical center            | 0                              | 0                       |                          | 0             | 0            |
| Russell County Jail                         | 0                              | 0                       |                          | 0             | 0            |
| <b>Sub-Total</b>                            | <b>513</b>                     | <b>513</b>              |                          | <b>417</b>    | <b>96</b>    |
| Central Records Monitor                     | 46                             |                         |                          | 39            | 7            |
| County Jail                                 | 3,480                          | 13.66%                  |                          | 3,075         | 405          |
| Community Corrections Program               | 3,256                          | 12.78%                  |                          | 2,592         | 664          |
| Other Locations <sup>1</sup>                | 1                              |                         |                          | 1             | 0            |
| Federal Prison                              | 109                            |                         |                          | 105           | 4            |
| Other State Correctional Facility           | 203                            |                         |                          | 192           | 11           |
| <b>Sub-Total</b>                            | <b>7,095</b>                   | 27.85%                  |                          | <b>6,004</b>  | <b>1,091</b> |
| <i>Total Leased or contract Beds</i>        | 503                            | 2.0%                    |                          |               |              |

In-House  
ADOC Custody--Contract Facilities  
Jurisdictional Only

| Jurisdictional Population Detailed by County Jail Location |     |                        |              |            |     |
|--|-----|------------------------|--------------|------------|-----|
| Autauga  | 19  | Dallas                 | 15           | Marion     | 36  |
| Baldwin  | 117 | DeKalb                 | 39           | Marshall   | 54  |
| Barbour  | 8   | Elmore                 | 67           | Mobile     | 306 |
| Bibb   | 5   | Escambia               | 42           | Monroe     | 4   |
| Blount   | 25  | Etowah                 | 232          | Montgomery | 90  |
| Bullock  | 0   | Fayette                | 38           | Morgan     | 161 |
| Butler   | 23  | Franklin               | 28           | Perry      | 0   |
| Calhoun  | 130 | Geneva                 | 26           | Pickens    | 16  |
| Chambers   | 19  | Greene                 | 2            | Pike       | 21  |
| Cherokee   | 22  | Hale                   | 2            | Randolph   | 26  |
| Chilton  | 26  | Henry                  | 8            | Russell    | 43  |
| Choctaw  | 2   | Houston                | 77           | Shelby     | 94  |
| Clarke   | 16  | Jackson                | 68           | St. Clair  | 97  |
| Clay   | 13  | Jefferson <sup>2</sup> | 247          | Sumter     | 0   |
| Cleburne   | 11  | Lamar                  | 9            | Talladega  | 99  |
| Coffee   | 31  | Lauderdale             | 72           | Tallapoosa | 9   |
| Colbert  | 14  | Lawrence               | 24           | Tuscaloosa | 173 |
| Conecuh  | 3   | Lee                    | 116          | Walker     | 32  |
| Coosa  | 6   | Limestone              | 44           | Washington | 8   |
| Covington  | 99  | Lowndes                | 8            | Wilcox     | 1   |
| Crenshaw   | 7   | Macon                  | 10           | Winston    | 27  |
| Cullman  | 95  | Madison                | 302          |            |     |
| Dale   | 12  | Marengo                | 4            |            |     |
| <b>County Jail Distribution Total</b>                      |     |                        | <b>3,480</b> |            |     |

<sup>1</sup>Other Locations typically includes inmates held under the custody of Pardon and Paroles (Life Tech) or Department of Youth Services (DYS).  
<sup>2</sup>Jefferson County includes Jefferson (247) and Bessemer (0)

The number of county jail inmates that are *On-the-Way* to ADOC, as of October 29th, 2021. **1,661**  
 Over 30 day Count **1,287**

Admissions into ADOC Jurisdictional Custody

| ADMISSIONS BY TYPE | NEW COMMITMENTS | SPLIT SENTENCE | PAROLE RE-ADMISSIONS <sup>1,2</sup> | PROBATION REVOCATIONS <sup>2,3</sup> | RETURNED ESCAPEES | OTHER <sup>2</sup> | TOTAL |
|--------------------|-----------------|----------------|-------------------------------------|--------------------------------------|-------------------|--------------------|-------|
|                    | 193             | 252            | 118                                 | 245                                  | 40                | 29                 | 877   |
| Y-T-D              | 193             | 252            | 118                                 | 245                                  | 40                | 29                 | 877   |

Jurisdictional Admission Details

| Sentence Length     | Number Inmates | Y-T-D      | Ages         | Number Inmates | Y-T-D      | Offenses     | Number Inmates | Y-T-D      | Race         | Number Inmates | Y-T-D        |
|---------------------|----------------|------------|--------------|----------------|------------|--------------|----------------|------------|--------------|----------------|--------------|
| Up to 2 yrs         | 353            | 353        | 15           | 0              | 0          | Personal     | 133            | 133        | Black        | 330            | 330          |
| 2 to 5 yrs          | 170            | 170        | 16           | 0              | 0          | Property     | 300            | 300        | White        | 542            | 542          |
| 5 years             | 82             | 82         | 17           | 3              | 3          | Drugs        | 295            | 295        | Unknown      | 5              | 5            |
| 5 to 10 yrs         | 79             | 79         | 18           | 1              | 1          | Other        | 56             | 56         | <b>Total</b> | <b>877</b>     | <b>877</b>   |
| 10 years            | 50             | 50         | 19           | 11             | 11         | Public       | 93             | 93         |              |                |              |
| 10 to 15 yrs        | 13             | 13         | 20           | 16             | 16         | <b>Total</b> | <b>877</b>     | <b>877</b> |              |                |              |
| 15 years            | 37             | 37         | 21-25        | 97             | 97         |              |                |            | <b>Sex</b>   | <b>Number</b>  | <b>Y-T-D</b> |
| 15 to 20 yrs        | 6              | 6          | 26-30        | 148            | 148        |              |                |            | Male         | 736            | 736          |
| 20 years            | 42             | 42         | 31-35        | 172            | 172        |              |                |            | Female       | 141            | 141          |
| 20 to 25 yrs        | 5              | 5          | 36-40        | 145            | 145        |              |                |            | Unknown      | 0              | 0            |
| 25 to 35 yrs        | 19             | 19         | 41-45        | 135            | 135        |              |                |            | <b>Total</b> | <b>877</b>     | <b>877</b>   |
| Over 35 years       | 7              | 7          | 46-50        | 78             | 78         |              |                |            |              |                |              |
| Life                | 10             | 10         | 51-55        | 41             | 41         |              |                |            |              |                |              |
| Life without Parole | 3              | 3          | 56-60        | 20             | 20         |              |                |            |              |                |              |
| Death               | 1              | 1          | 60+          | 10             | 10         |              |                |            |              |                |              |
| Unknown             | 0              | 0          | <b>Total</b> | <b>877</b>     | <b>877</b> |              |                |            |              |                |              |
| <b>Total</b>        | <b>877</b>     | <b>877</b> |              |                |            |              |                |            |              |                |              |

Admissions into ADOC Custody

| ADMISSIONS BY TYPE | NEW COMMITMENTS | SPLIT SENTENCE | PAROLE RE-ADMISSIONS | PROBATION REVOCATIONS <sup>4</sup> | RETURNED ESCAPEES | OTHER | TOTAL |
|--------------------|-----------------|----------------|----------------------|------------------------------------|-------------------|-------|-------|
|                    | 75              | 72             | 68                   | 105                                | 13                | 6     | 339   |
| Y-T-D              | 75              | 72             | 68                   | 105                                | 13                | 6     | 339   |

Custody Admission Details

| Offenses     | Number Inmates | Y-T-D      | Race         | Number Inmates | Y-T-D      | Sex          | Number Inmates | Y-T-D      |
|--------------|----------------|------------|--------------|----------------|------------|--------------|----------------|------------|
| Personal     | 123            | 123        | Black        | 180            | 180        | Male         | 290            | 290        |
| Property     | 84             | 84         | White        | 154            | 154        | Female       | 49             | 49         |
| Drugs        | 90             | 90         | Unknown      | 5              | 5          | Unknown      | 0              | 0          |
| Other        | 11             | 11         | <b>Total</b> | <b>339</b>     | <b>339</b> | <b>Total</b> | <b>339</b>     | <b>339</b> |
| Public       | 31             | 31         |              |                |            |              |                |            |
| <b>Total</b> | <b>339</b>     | <b>339</b> |              |                |            |              |                |            |

<sup>1</sup> 52 Parole Re-Admissions were revocations.

(YTD = 52)

<sup>2</sup> Parole Re-Admissions, Probation Revocations, and other admissions were dunks.

(YTD = 2)

<sup>3</sup> 115 of the 245 Probation Revocations were split sentence revocations.

(YTD =115)

<sup>4</sup> 38 of the 105 Probation Revocations were split sentence revocations.

(YTD = 38)



Leading Contributors

LEADING CONTRIBUTORS OF INMATES TO JURISDICTIONAL POPULATION

Within the Jurisdictional Population

| County                 | Number of Offenders Serving First or Subsequent Incarceration |                                     |                   |               | Offenders that are Classified as |                          |
|------------------------|---|-------------------------------------|-------------------|---------------|----------------------------------|--------------------------|
|                        | 1st Alabama Incarceration                                     | Previous Incarceration <sup>1</sup> | Total Contributed | Percent       | Habitual Offenders <sup>2</sup>  | Recidivists <sup>3</sup> |
| All Other Counties     | 3506  | 3087                                | 6,593             | 26.0%         | 1,328                            | 1,623                    |
| Jefferson <sup>4</sup> | 1677  | 1450                                | 3,127             | 12.3%         | 720                              | 832                      |
| Mobile                 | 1308  | 1109                                | 2,417             | 9.5%          | 228                              | 622                      |
| Montgomery             | 881   | 649                                 | 1,530             | 6.0%          | 395                              | 416                      |
| Madison                | 714   | 737                                 | 1,451             | 5.7%          | 331                              | 430                      |
| Tuscaloosa             | 597   | 619                                 | 1,216             | 4.8%          | 306                              | 296                      |
| Houston                | 635   | 520                                 | 1,155             | 4.6%          | 261                              | 315                      |
| Etowah                 | 515   | 542                                 | 1,057             | 4.2%          | 261                              | 298                      |
| Morgan                 | 418   | 432                                 | 850               | 3.4%          | 220                              | 233                      |
| Calhoun                | 342   | 453                                 | 795               | 3.1%          | 199                              | 260                      |
| Baldwin                | 416   | 267                                 | 683               | 2.7%          | 131                              | 148                      |
| Lee                    | 368   | 271                                 | 639               | 2.5%          | 69                               | 155                      |
| Russell                | 342   | 186                                 | 528               | 2.1%          | 187                              | 85                       |
| Talladega              | 282   | 239                                 | 521               | 2.1%          | 166                              | 144                      |
| St. Clair              | 229   | 239                                 | 468               | 1.8%          | 85                               | 143                      |
| Cullman                | 178   | 235                                 | 413               | 1.6%          | 25                               | 102                      |
| Shelby                 | 218   | 182                                 | 400               | 1.6%          | 111                              | 69                       |
| Lauderdale             | 179   | 215                                 | 394               | 1.6%          | 106                              | 113                      |
| Marshall               | 186   | 196                                 | 382               | 1.5%          | 71                               | 105                      |
| Covington              | 176   | 195                                 | 371               | 1.5%          | 98                               | 119                      |
| Walker                 | 185   | 175                                 | 360               | 1.4%          | 13                               | 102                      |
| <b>Total</b>           | <b>13,352</b><br>52.7%  | <b>11,998</b><br>47.3%              | <b>25,350</b>     | <b>100.0%</b> | <b>5,311</b><br>21.0%            | <b>6,610</b><br>26.1%    |

Jurisdictional Monthly Admissions

| County                 | Total Contributed | Percent       |
|------------------------|-------------------|---------------|
| All Other Counties     | 223               | 25.4%         |
| Mobile                 | 67                | 7.6%          |
| Jefferson <sup>5</sup> | 58                | 6.6%          |
| Madison                | 57                | 6.5%          |
| Morgan                 | 41                | 4.7%          |
| Calhoun                | 37                | 4.2%          |
| Etowah                 | 36                | 4.1%          |
| Shelby                 | 35                | 4.0%          |
| Cullman                | 32                | 3.6%          |
| Jackson                | 31                | 3.5%          |
| Baldwin                | 30                | 3.4%          |
| Houston                | 30                | 3.4%          |
| St. Clair              | 28                | 3.2%          |
| Lee                    | 26                | 3.0%          |
| Elmore                 | 23                | 2.6%          |
| Lauderdale             | 23                | 2.6%          |
| Talladega              | 23                | 2.6%          |
| Limestone              | 21                | 2.4%          |
| Tuscaloosa             | 20                | 2.3%          |
| Marshall               | 18                | 2.1%          |
| Montgomery             | 18                | 2.1%          |
| <b>Total</b>           | <b>877</b>        | <b>100.0%</b> |

Note:  
 1 - Includes all inmates with previous sentence to ADOC jurisdiction.  
 2 - Habitual Offender convictions are defined and sentenced under the Code of Alabama, 1975, as amended, § 13A-5-9.  
 3 - % of Jurisdictional Population that are recidivists(returned to ADOC Jurisdiction within 3 years of release).  
 4 - Jefferson County includes Jefferson and Bessemer Circuit Court Districts, subtotals are: 1677 (1393/284), 1450 (1172/278), 720 (561/159), 832 (678/154)  
 5 - Jefferson County includes Jefferson (43) and Bessemer (15) Circuit Court Districts.



Men's Treatment & Education Programs

**Inmate Drug Treatment Activities**

| Program                                       | Currently Enrolled | Completed  |            |
|---|--------------------|------------|------------|
|   |                    | Month      | Year       |
| <b>Primary Drug Treatment Programs</b>        |                    |            |            |
| Relapse Treatment                             | 6                  | 7          | 7          |
| 8-Week SAP                                    | 209                | 55         | 55         |
| 8 Wk Mtrx                                     | 34                 | 22         | 22         |
| 8 Week Co-Occurring                           | 19                 | 13         | 13         |
| 6-Month Crime Bill (RSAT)                     | 60                 | 7          | 7          |
| Therapeutic Community                         | 36                 | 3          | 3          |
| <b>Total</b>                                  | <b>364</b>         | <b>107</b> | <b>107</b> |
| <b>Pre-Treatment &amp; Aftercare Programs</b> |                    |            |            |
| Pre-Treatment 8 Week SAP                      | 83                 | 25         | --         |
| Aftercare                                     | 1,077              | 5          | --         |
| Pre-Treatment 6-Month Crime Bill (RSAT)       | 0                  | --         | --         |
| <b>Total</b>                                  | <b>1,160</b>       | <b>--</b>  | <b>--</b>  |

**Inmate Re-entry Programs**

|   | Month     | Year      |
|---|-----------|-----------|
| Completed In-House Re-entry Program             | 32        | 32        |
| Completed Limestone CF 6-month Re-entry Program | 5         | 5         |
| <b>Total</b>                                    | <b>37</b> | <b>37</b> |

**Alabama Therapeutic Education Facility (ATEF)\***

|                                       | Month | Year |
|---------------------------------------|-------|------|
| <b>Intakes/Transfer Information</b>   |       |      |
| New Intakes                           | 16    | 16   |
| Transfers Out                         | 13    | 13   |
| <b>Treatment Information</b>          |       |      |
| Graduates                             | 23    | 23   |
| GED                                   | 3     | 3    |
| Vocation Cert                         | 19    | 19   |
| Alabama Career Readiness Cert         | 19    | 19   |
| Anger Mgmt                            | 18    | 18   |
| Domestic Violence                     | 0     | 0    |
| Meth Matrix                           | 15    | 15   |
| SAP                                   | 21    | 21   |
| 12 Step Cert                          | 0     | 0    |
| Relapse Prevent Cert                  | 21    | 21   |
| Thinking for a Change                 | 42    | 42   |
| Disciplinary Returns                  | 1     | 1    |
| Administrative Returns                | 12    | 12   |
| Case Managers                         | 23:1  |      |
| <b>Drug Screen Information</b>        |       |      |
| Positive Drug Screens Upon Enrollment | 3     | 3    |
| Random Drug Screens                   | 106   | 106  |
| Positive Drug Screens                 | 7     | 7    |
| <b>Security Information</b>           |       |      |
| Escapes                               | 0     | 0    |

**Medical Furlough Program**

|                                 | Currently Enrolled | New Enrollees Month | Year |
|---------------------------------|--------------------|---------------------|------|
| Medical Furlough Program Totals | 10                 | 0                   | 0    |

\* ATEF program totals include data for both male and female inmates.

SAP: Substance Abuse Program  
RSAT: Residential Substance Abuse Treatment Program  
GED: General Education Development test

Women's Treatment & Education Programs

Treatment & Education Programs\*

|  | <i>Brought Forward</i> | <i>New Enrollments</i> | <i>Terminated:<br/>Disciplinary</i> | <i>Terminated: Other<br/>Reasons</i> | <i>Graduated</i> | <i>Total Participating<br/>EOM</i> | <i>Total Graduated<br/>YTD</i> | <i>Race: Black</i> | <i>Race: White</i> | <i>Race: Other</i> | <i>Race: Total-EOM</i> |
|--|------------------------|------------------------|-------------------------------------|--------------------------------------|------------------|------------------------------------|--------------------------------|--------------------|--------------------|--------------------|------------------------|
|  | Offender Transactions  |                        |                                     |                                      |                  |                                    |                                | Offender Race      |                    |                    |                        |
| Re-Entry: Getting Ahead While Getting Out  | 0                      | 27                     | 0                                   | 3                                    | 0                | 24                                 | 0                              | 3                  | 21                 | 0                  | 24                     |
| Moving On: Program for At Risk Women       | 4                      | 6                      | 0                                   | 0                                    | 4                | 6                                  | 4                              | 1                  | 5                  | 0                  | 6                      |
| Helping Women Recover - 8 Week SAP         | 23                     | 0                      | 0                                   | 3                                    | 16               | 4                                  | 16                             | 1                  | 3                  | 0                  | 4                      |
| Beyond Violence                            | 14                     | 0                      | 0                                   | 3                                    | 8                | 3                                  | 8                              | 1                  | 2                  | 0                  | 3                      |
| Beyond Trauma: A Healing Journey for Women | 13                     | 44                     | 0                                   | 9                                    | 8                | 40                                 | 8                              | 14                 | 26                 | 0                  | 40                     |
| Active Adult Relationships                 | 24                     | 6                      | 0                                   | 2                                    | 0                | 28                                 | 0                              | 8                  | 20                 | 0                  | 28                     |
| Parenting Inside Out                       | 0                      | 6                      | 0                                   | 0                                    | 0                | 6                                  | 0                              | 2                  | 4                  | 0                  | 6                      |
| RSAT - 6 Month Crime Bill                  | 9                      | 0                      | 0                                   | 0                                    | 0                | 9                                  | 0                              | 3                  | 6                  | 0                  | 9                      |
| A Woman's Way                              | 30                     | 3                      | 0                                   | 5                                    | 0                | 28                                 | 0                              | 4                  | 24                 | 0                  | 28                     |

SAP: Substance Abuse Program

RSAT: Residential Substance Abuse Treatment Program

EOM: End of Month

YTD: Year to Date

Program Totals 10 Year Trend

|  | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY2022 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
| <b>Supervised Re-Entry Program--Entered<sup>1</sup></b>  | 1,117   | 960     | 747     | 527     | 361     | 18      | 15      | 12      | 4       | --     |
| <b>Supervised Re-Entry Program--Released<sup>1</sup></b><br><i>Successfully released through end of sentence or Parole</i> | 846     | 862     | 572     | 412     | 420     | 56      | 12      | 11      | 5       | --     |
| <b>Alabama Therapeutic Education Facility Graduates</b>  | 631     | 634     | 617     | 609     | 543     | 610     | 527     | 565     | 201     | 23     |
| <b>Offenders Receiving GED<sup>1</sup></b>   | 593     | 646     | 412     | 694     | 227     | 237     | 248     | 270     | 11      | --     |
| <b>Offenders Receiving VocTech Certificate<sup>1</sup></b>   | 816     | 1,377   | 1,161   | 1,185   | 551     | 716     | 1,193   | 1268    | 635     | --     |
| <b>Offenders Completing Drug Treatment</b>   | 3,377   | 2,930   | 2,733   | 2,698   | 2,760   | 1,851   | 1,869   | 1,590   | 802     | 107    |
| <b>In-House Re-entry Graduates</b>   | 4,727   | 4,162   | 3,239   | 5,298   | 2,684   | 1,925   | 1,769   | 2,071   | 384     | 32     |
| <b>Limestone Re-entry Graduates</b>  | 396     | 355     | 770     | 660     | 557     | 509     | 452     | 114     | 97      | 5      |
| <b>Offenders Entering Medical Furlough</b>   | 6       | 6       | 9       | 4       | 13      | 4       | 6       | 13      | 3       | 0      |

Demographics and Sentencing

Inmate Population by Race and Sex

|               | Jurisdictional Population |              |              |             | Habitual Offenders |        |              |              |            |             |              |
|---------------|---------------------------|--------------|--------------|-------------|--------------------|--------|--------------|--------------|------------|-------------|--------------|
|               | Male                      | Female       | Totals       |             | Male               | Female | Totals       |              |            |             |              |
| White         | 10,044                    | 39.6%        | 1,624        | 6.4%        | 11,668             | 46.0%  | 2,085        | 39.2%        | 186        | 3.5%        | 2,271        |
| Black         | 12,935                    | 51.0%        | 542          | 2.1%        | 13,477             | 53.2%  | 2,961        | 55.7%        | 67         | 1.3%        | 3,028        |
| Other         | 201                       | 0.8%         | 7            | 0.0%        | 208                | 0.8%   | 13           | 0.2%         | 1          | 0.0%        | 14           |
| <b>Totals</b> | <b>23,180</b>             | <b>91.4%</b> | <b>2,173</b> | <b>8.6%</b> | <b>25,353</b>      |        | <b>5,059</b> | <b>95.2%</b> | <b>254</b> | <b>4.8%</b> | <b>5,313</b> |

Inmate Population by Age

|               | Jurisdictional       | Habitual Offenders  |
|---------------|----------------------|---------------------|
| Age 15        | 0 0.0%               | 0 0.0%              |
| Age 16        | 0 0.0%               | 0 0.0%              |
| Age 17        | 1 0.0%               | 0 0.0%              |
| Age 18        | 9 0.0%               | 0 0.0%              |
| Age 19        | 30 0.1%              | 0 0.0%              |
| Age 20        | 87 0.3%              | 0 0.0%              |
| Ages 21-25    | 1329 5.2%            | 44 0.8%             |
| Ages 26-30    | 2909 11.5%           | 288 5.4%            |
| Ages 31-35    | 3784 14.9%           | 575 10.8%           |
| Ages 36-40    | 4025 15.9%           | 810 15.2%           |
| Ages 41-45    | 3765 14.9%           | 920 17.3%           |
| Ages 46-50    | 2936 11.6%           | 783 14.7%           |
| Ages 51-60    | 4215 16.6%           | 1,251 23.5%         |
| Ages 60+      | 2263 8.9%            | 642 12.1%           |
| <b>Totals</b> | <b>25,353</b> 100.0% | <b>5,313</b> 100.0% |

Inmate Population by Custody Level

|                    |               |               |
|--------------------|---------------|---------------|
| Close              | 600           | 2.4%          |
| Medium             | 10,555        | 41.6%         |
| Minimum-Community  | 1,580         | 6.2%          |
| Minimum-Out        | 3,567         | 14.1%         |
| Minimum-In         | 2,155         | 8.5%          |
| Escape             | 58            | 0.2%          |
| Recaptured Escapee | 311           | 1.2%          |
| Recaptured Parolee | 921           | 3.6%          |
| Unclassified       | 5,606         | 22.1%         |
| <b>Total</b>       | <b>25,353</b> | <b>100.0%</b> |

Violent Offenders by Race and Sex

|              |               |               |
|--------------|---------------|---------------|
| White Male   | 6125          | 34.8%         |
| Black Male   | 10376         | 58.9%         |
| Other Male   | 149           | 0.8%          |
| White Female | 607           | 3.4%          |
| Black Female | 346           | 2.0%          |
| Other Female | 4             | 0.0%          |
| <b>Total</b> | <b>17,607</b> | <b>100.0%</b> |

\*% of Jurisdictional Population 69.4%

Inmate Deaths

|              | Month     | YTD <sup>†</sup> |
|--------------|-----------|------------------|
| Homicides    | 1         | 1                |
| Suicides     | 0         | 0                |
| Executions   | 1         | 1                |
| Other*       | 16        | 16               |
| <b>Total</b> | <b>18</b> | <b>18</b>        |

\* Includes deaths due to natural causes, accidents, and those deaths where a cause has yet to be determined.

<sup>†</sup>Total number of YTD inmate deaths is updated on a monthly basis to reflect results of Law Enforcement Services Division investigations.

Sentence Length Summary: Jurisdictional Population

| Sentence Length     | Total         | Percent       |
|---------------------|---------------|---------------|
| Up to 2 yrs         | 2,396         | 9.5%          |
| Between 2 and 5 yrs | 1,963         | 7.7%          |
| 5 yrs               | 1,244         | 4.9%          |
| Between 5 & 10 yrs  | 1,344         | 5.3%          |
| 10 yrs              | 1,300         | 5.1%          |
| Between 10 & 15 yrs | 494           | 1.9%          |
| 15 yrs              | 1,751         | 6.9%          |
| From 15 to 20 yrs   | 783           | 3.1%          |
| 20 yrs              | 4,369         | 17.2%         |
| From 20 to 25 yrs   | 599           | 2.4%          |
| 25 yrs              | 1,384         | 5.5%          |
| From 25 to 35 yrs   | 1,284         | 5.1%          |
| Over 35 yrs         | 1,180         | 4.7%          |
| Life                | 3,563         | 14.1%         |
| Life/Barred Parole  | 15            | 0.1%          |
| Life without Parole | 1,489         | 5.9%          |
| Death Row           | 168           | 0.7%          |
| Unknown             | 27            | 0.1%          |
| <b>Total</b>        | <b>25,353</b> | <b>100.0%</b> |

Sentence Length Summary: Habitual Offenders

| Sentence Length            | Total        | Percent       |
|----------------------------|--------------|---------------|
| Up to 2 yrs                | 77           | 1.4%          |
| Between 2 and 5 yrs        | 163          | 3.1%          |
| 5 yrs                      | 129          | 2.4%          |
| Between 5 and 10 yrs       | 141          | 2.7%          |
| 10 yrs                     | 168          | 3.2%          |
| Between 10 & 15 yrs        | 85           | 1.6%          |
| 15 yrs                     | 381          | 7.2%          |
| From 15 to 20 yrs          | 222          | 4.2%          |
| 20 yrs                     | 1228         | 23.1%         |
| From 20 to 25 yrs          | 164          | 3.1%          |
| 25 yrs                     | 350          | 6.6%          |
| From 25 to 35 yrs          | 298          | 5.6%          |
| Over 35 yrs                | 235          | 4.4%          |
| Life                       | 1174         | 22.1%         |
| Life/Barred from Parole    | 3            | 0.1%          |
| Life without Parole        | 493          | 9.3%          |
| Death Row                  | 2            | 0.0%          |
| <b>Total Hab Offenders</b> | <b>5,313</b> | <b>100.0%</b> |

% Habitual of Jurisdictional Population: 21.0%

Distribution of LWOP Inmate Population by Custody Level

| Institution         | Close     | Medium       | Unclass   | Totals       |
|---------------------|-----------|--------------|-----------|--------------|
| Donaldson           | 35        | 582          | 2         | 619          |
| St. Clair           | 20        | 422          | 1         | 443          |
| Holman              | 0         | 110          | 0         | 110          |
| Tutwiler            | 0         | 57           | 0         | 57           |
| Kilby               | 0         | 6            | 0         | 6            |
| Other*              | 3         | 4            | 15        | 22           |
| Hamilton A&I        | 0         | 2            | 0         | 2            |
| Limestone           | 10        | 162          | 0         | 172          |
| Fountain            | 5         | 54           | 0         | 59           |
| Easterling          | 0         | 0            | 0         | 0            |
| ADOC Russell County | 0         | 0            | 0         | 0            |
| <b>Total</b>        | <b>73</b> | <b>1,399</b> | <b>18</b> | <b>1,490</b> |

\* Includes inmates in ADOC jurisdiction that are currently in federal or another state's custody.

Alabama Department of Corrections  
October 2021 Monthly Statistical Report

Releases From ADOC Jurisdiction

| RELEASES by RELEASE TYPE                  | END of SENTENCE |       | PAROLE |       | SPLIT-SENTENCE |       | MANDATORY |       | OTHER* |       | TOTAL |        |
|---|-----------------|-------|--------|-------|----------------|-------|-----------|-------|--------|-------|-------|--------|
|   | Month           | Y-T-D | Month  | Y-T-D | Month          | Y-T-D | Month     | Y-T-D | Month  | Y-T-D | Month | Y-T-D  |
|   | 176             | 176   | 35     | 35    | 276            | 276   | 156       | 156   | 121    | 121   | 764   | 764    |
| <i>% of total</i>                         |                 | 23.0% |        | 4.6%  |                | 36.1% |           | 20.4% |        | 15.8% |       | 100.0% |
| <i>Number of Releases--Female Inmates</i> | 24              | 24    | 6      | 6     | 32             | 32    | 29        | 29    | 25     | 25    | 116   | 116    |
| <i>Number of Releases--Male Inmates</i>   | 152             | 152   | 29     | 29    | 244            | 244   | 127       | 127   | 96     | 96    | 648   | 648    |

| RELEASES by FACILITY TYPE   | END of SENTENCE |            | PAROLE    |           | SPLIT-SENTENCE |            | MANDATORY  |            | OTHER*     |            | TOTAL      |            |
|-----------------------------|-----------------|------------|-----------|-----------|----------------|------------|------------|------------|------------|------------|------------|------------|
|                             | Month           | Y-T-D      | Month     | Y-T-D     | Month          | Y-T-D      | Month      | Y-T-D      | Month      | Y-T-D      | Month      | Y-T-D      |
| CLOSE FACILITY              | 11              | 11         | 5         | 5         | 18             | 18         | 22         | 22         | 12         | 12         | 68         | 68         |
| MEDIUM FACILITY             | 39              | 39         | 3         | 3         | 56             | 56         | 49         | 49         | 7          | 7          | 154        | 154        |
| WORK CENTER                 | 7               | 7          | 2         | 2         | 19             | 19         | 13         | 13         | 1          | 1          | 42         | 42         |
| WORK RELEASE                | 6               | 6          | 6         | 6         | 13             | 13         | 10         | 10         | 1          | 1          | 36         | 36         |
| LEASED FACILITIES           | 1               | 1          | 2         | 2         | 3              | 3          | 3          | 3          | 0          | 0          | 9          | 9          |
| SRP                         | 0               | 0          | 0         | 0         | 0              | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| State Mental Health         | 0               | 0          | 0         | 0         | 0              | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| <b>CUSTODY SUB-TOTAL</b>    | <b>64</b>       | <b>64</b>  | <b>18</b> | <b>18</b> | <b>109</b>     | <b>109</b> | <b>97</b>  | <b>97</b>  | <b>21</b>  | <b>21</b>  | <b>309</b> | <b>309</b> |
| COMMUNITY CORRECTIONS       | 62              | 62         | 0         | 0         | 97             | 97         | 0          | 0          | 46         | 46         | 205        | 205        |
| COUNTY JAIL                 | 48              | 48         | 16        | 16        | 70             | 70         | 59         | 59         | 53         | 53         | 246        | 246        |
| FEDERAL PRISON              | 0               | 0          | 0         | 0         | 0              | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| OTHER STATES                | 2               | 2          | 1         | 1         | 0              | 0          | 0          | 0          | 0          | 0          | 3          | 3          |
| ALL OTHERS                  | 0               | 0          | 0         | 0         | 0              | 0          | 0          | 0          | 1          | 1          | 1          | 1          |
| <b>SUB-TOTAL</b>            | <b>112</b>      | <b>112</b> | <b>17</b> | <b>17</b> | <b>167</b>     | <b>167</b> | <b>59</b>  | <b>59</b>  | <b>100</b> | <b>100</b> | <b>455</b> | <b>455</b> |
| <b>JURISDICTIONAL TOTAL</b> | <b>176</b>      | <b>176</b> | <b>35</b> | <b>35</b> | <b>276</b>     | <b>276</b> | <b>156</b> | <b>156</b> | <b>121</b> | <b>121</b> | <b>764</b> | <b>764</b> |

| RELEASES by SECURITY LEVEL  | END of SENTENCE |            | PAROLE    |           | SPLIT-SENTENCE |            | MANDATORY  |            | OTHER*     |            | TOTAL      |            |
|-----------------------------|-----------------|------------|-----------|-----------|----------------|------------|------------|------------|------------|------------|------------|------------|
|                             | Month           | Y-T-D      | Month     | Y-T-D     | Month          | Y-T-D      | Month      | Y-T-D      | Month      | Y-T-D      | Month      | Y-T-D      |
| Close                       | 0               | 0          | 1         | 1         | 6              | 6          | 7          | 7          | 6          | 6          | 20         | 20         |
| Medium                      | 52              | 52         | 6         | 6         | 79             | 79         | 42         | 42         | 44         | 44         | 223        | 223        |
| Minimum                     | 30              | 30         | 9         | 9         | 71             | 71         | 36         | 36         | 17         | 17         | 163        | 163        |
| Community                   | 26              | 26         | 14        | 14        | 38             | 38         | 18         | 18         | 11         | 11         | 107        | 107        |
| Unclassified                | 68              | 68         | 5         | 5         | 82             | 82         | 53         | 53         | 43         | 43         | 251        | 251        |
| <b>JURISDICTIONAL TOTAL</b> | <b>176</b>      | <b>176</b> | <b>35</b> | <b>35</b> | <b>276</b>     | <b>276</b> | <b>156</b> | <b>156</b> | <b>121</b> | <b>121</b> | <b>764</b> | <b>764</b> |

\* The "OTHER" category includes all dunk releases as well as any other releases not specified above

Work Release Program

| FISCAL TRANSACTIONS                          | Alex City  | Birmingham <sup>1</sup> | Camden   | Childersburg | Elba       | Frank Lee | Hamilton   | Loxley     | Mobile    | Montgomery <sup>1</sup> | North Alabama | Total      | YTD        |
|--|------------|-------------------------|----------|--------------|------------|-----------|------------|------------|-----------|-------------------------|---------------|------------|------------|
| Gross Salaries Earned                        |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Federal Tax Withheld                         |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| State Tax Withheld                           |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| City Tax Withheld                            |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Social Security                              |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| SUI  |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Other Misc. Deds.                            |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>Average Monthly Inmate Salary</b>         |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Total Deductions                             |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Net Salaries Earned                          |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>Amount Paid to ADOC</b>                   |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>Amount Paid to ADOC--year-to-date</b>     |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| ADOC Transportation Fees                     |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Dependent Disbursements                      |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Restitution & Civil Claims Paid              |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Medical/Dental Payments to private providers |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Miscellaneous Bills Paid                     |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Amount Disbursed to Inmate                   |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Court Ordered Child Support through ADOC     |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Medical Co-Pay Paid                          |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Positive Drug Test Fees Paid                 |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Replacement ID Fee Paid                      |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>Amount Deposited to Inmate Accounts</b>   |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Inmates Owing Restitution                    |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Inmates Paid Restitution                     |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Average Restitution Paid per Payment         |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>Inmates Employed</b>                      |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>Percent Inmates Employed</b>              |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Average Monthly Salary                       |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Inmates Unemployed                           |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Inmates on Staff, in SAP, or Restricted      |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| Inmates eligible for employment              |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| <b>INMATE TRANSACTIONS</b>                   |            |                         |          |              |            |           |            |            |           |                         |               |            |            |
| In W/R brought forward                       | 107        | 66                      | 0        | 111          | 106        | 95        | 108        | 117        | 60        | 20                      | 165           | 955        |            |
| New Admissions                               | 5          | 5                       | 0        | 1            | 1          | 2         | 23         | 4          | 1         | 6                       | 13            | 61         | 61         |
| Transferred In                               | 2          | 2                       | 0        | 6            | 1          | 4         | 1          | 1          | 1         | 0                       | 0             | 18         | 18         |
| Transferred Out                              | 1          | 1                       | 0        | 0            | 1          | 4         | 10         | 1          | 1         | 0                       | 0             | 19         | 19         |
| Terminated: Disciplinary                     | 2          | 0                       | 0        | 0            | 0          | 3         | 0          | 5          | 0         | 0                       | 0             | 10         | 10         |
| Terminated: Due Process                      | 0          | 0                       | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 0                       | 0             | 0          | 0          |
| Removed Medical                              | 0          | 0                       | 0        | 0            | 0          | 0         | 0          | 0          | 1         | 0                       | 0             | 1          | 1          |
| Escaped                                      | 0          | 0                       | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 0                       | 0             | 0          | 0          |
| Released: EOS                                | 1          | 1                       | 0        | 0            | 0          | 1         | 5          | 0          | 1         | 0                       | 3             | 12         | 12         |
| Released: Parole                             | 8          | 0                       | 0        | 4            | 3          | 3         | 0          | 2          | 0         | 1                       | 0             | 21         | 21         |
| Released: Death                              | 0          | 0                       | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 0                       | 0             | 0          | 0          |
| Released: To SRP/CCP                         | 0          | 0                       | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 0                       | 0             | 0          | 0          |
| <b>Total End-of-Month</b>                    | <b>102</b> | <b>71</b>               | <b>0</b> | <b>114</b>   | <b>104</b> | <b>90</b> | <b>117</b> | <b>114</b> | <b>59</b> | <b>25</b>               | <b>175</b>    | <b>971</b> | <b>971</b> |
| Black Males                                  | 67         | 0                       | 0        | 67           | 61         | 58        | 64         | 70         | 34        | 0                       | 91            | 512        |            |
| White Males                                  | 34         | 0                       | 0        | 47           | 41         | 32        | 53         | 44         | 25        | 0                       | 84            | 360        |            |
| Black Females                                | 0          | 30                      | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 4                       | 0             | 34         |            |
| White Females                                | 0          | 41                      | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 21                      | 0             | 62         |            |
| Other Males                                  | 1          | 0                       | 0        | 0            | 2          | 0         | 0          | 0          | 0         | 0                       | 0             | 3          |            |
| Other Females                                | 0          | 0                       | 0        | 0            | 0          | 0         | 0          | 0          | 0         | 0                       | 0             | 0          |            |
| <b>Total End-of-Month</b>                    | <b>102</b> | <b>71</b>               | <b>0</b> | <b>114</b>   | <b>104</b> | <b>90</b> | <b>117</b> | <b>114</b> | <b>59</b> | <b>25</b>               | <b>175</b>    | <b>971</b> |            |

Due to the COVID - 19 crisis, Work Release Inmates have been restricted to the Work Center Community-Based Facility. As a result of this restriction, inmates are not working in the community, and therefore, are not receiving wages. After the crisis has been mitigated and inmates have returned to working in the community, fiscal data will again be made available

1- Work Release Program for Women

Alabama Department of Corrections  
October 2021 Monthly Statistical Report

Prison Reform/ Justice Reinvestment Initiative

|  | Oct 2020 | Nov 2020 | Dec 2020 | Jan 2021 | Feb 2021 | Mar 2021 | Apr 2021 | May 2021 | Jun 2021 | Jul 2021 | Aug 2021 | Sep 2021 | Oct 2021 | YTD |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----|
| <b>Probation Dunks Details</b>                   |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| Admissions                                       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 3        | 1        | 0        | 0        | 0        | 0   |
| Releases   | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 3        | 1        | 0        | 0        | 0   |
| Month-End Population                             | 1        | 1        | 1        | 1        | 1        | 1        | 0        | 0        | 3        | 1        | 0        | 0        | 0*       | —   |
| <b>Parole Dunks Details</b>                      |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| Admissions                                       | 3        | 0        | 1        | 2        | 2        | 4        | 1        | 1        | 0        | 1        | 2        | 1        | 2        | 2   |
| Releases   | 4        | 2        | 2        | 1        | 2        | 2        | 3        | 2        | 0        | 1        | 0        | 2        | 2        | 2   |
| Month-End Population                             | 4        | 2        | 1        | 2        | 2        | 4        | 2        | 1        | 1        | 1        | 3        | 2        | 2*       | —   |
| <b>Class D Offenders Details</b>                 |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| Monthly Admissions                               | 123      | 79       | 75       | 83       | 122      | 153      | 176      | 113      | 99       | 102      | 131      | 127      | 133      | 133 |
| Month-End Population                             | 1,274    | 1,353    | 1,288    | 1,191    | 1,163    | 1,205    | 1,275    | 1,244    | 1,268    | 1,254    | 1,293    | 1,298    | 1,270    | —   |
| <b>Class D Offenders Population Demographics</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| <b>Details by Race</b>                           |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| Black  | 353      | 368      | 359      | 331      | 319      | 328      | 343      | 341      | 343      | 326      | 334      | 327      | 335      | —   |
| White  | 915      | 978      | 922      | 855      | 839      | 871      | 924      | 896      | 921      | 925      | 955      | 966      | 929      | —   |
| Unknown  | 6        | 7        | 7        | 5        | 5        | 6        | 8        | 7        | 4        | 3        | 4        | 5        | 6        | —   |
| Total  | 1,274    | 1,353    | 1,288    | 1,191    | 1,163    | 1,205    | 1,275    | 1,244    | 1,268    | 1,254    | 1,293    | 1,298    | 1,270    | —   |
| <b>Details by Sex</b>                            |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| Male   | 969      | 1,029    | 983      | 919      | 887      | 912      | 985      | 955      | 988      | 979      | 1,009    | 1,005    | 982      | —   |
| Female   | 305      | 324      | 305      | 272      | 276      | 293      | 290      | 289      | 280      | 275      | 284      | 293      | 288      | —   |
| Unknown  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | —   |
| Total  | 1,274    | 1,353    | 1,288    | 1,191    | 1,163    | 1,205    | 1,275    | 1,244    | 1,268    | 1,254    | 1,293    | 1,298    | 1,270    | —   |
| <b>Details by Major Offense</b>                  |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| Poss/Control Substance                           | 1,081    | 1,149    | 1,080    | 1,015    | 997      | 1,027    | 1,094    | 1,058    | 1,071    | 1,069    | 1,101    | 1,101    | 1,084    | —   |
| Other  | 193      | 204      | 208      | 176      | 166      | 178      | 181      | 186      | 197      | 185      | 192      | 192      | 186      | —   |
| Total  | 1,274    | 1,353    | 1,288    | 1,191    | 1,163    | 1,205    | 1,275    | 1,244    | 1,268    | 1,254    | 1,293    | 1,293    | 1,270    | —   |
| <b>Institution Population Class D Offenders</b>  |          |          |          |          |          |          |          |          |          |          |          |          |          |     |
| ADOC   | 185      | 185      | 185      | 136      | 126      | 131      | 130      | 166      | 204      | 191      | 205      | 195      | 206      | —   |
| Community Corrections                            | 664      | 706      | 683      | 634      | 652      | 678      | 729      | 733      | 741      | 728      | 736      | 750      | 740      | —   |
| County Jail                                      | 393      | 427      | 395      | 396      | 369      | 385      | 391      | 320      | 301      | 308      | 325      | 337      | 310      | —   |
| Unassigned                                       | 32       | 35       | 25       | 25       | 16       | 11       | 25       | 25       | 22       | 27       | 27       | 16       | 14       | —   |
| Total  | 1,274    | 1,353    | 1,288    | 1,191    | 1,163    | 1,205    | 1,275    | 1,244    | 1,268    | 1,254    | 1,293    | 1,298    | 1,270    | —   |

\*Parole and Probation Dunk end-of-month populations are based on those inmates serving dunks in ADOC custody at the end of the month.



Correctional Industries

|                                |                |                       |  |                     |
|--------------------------------|----------------|-----------------------|--|---------------------|
| Correctional Industries Totals | <b>Inmates</b> | <b>Expenses</b>       | <b>Revenues<br/>(Billed &amp; Pending)</b> | <b>Profit/Loss</b>  |
|                                | <b>302</b>     | <b>\$1,138,058.67</b> | <b>\$1,560,091.05</b>                      | <b>\$422,032.38</b> |

Detailed by Activity

| <u>Activity</u>          | <u>Average<br/>Inmates</u> | <u>Expenses YTD</u> | <u>Revenues YTD</u> | <u>Profit/Loss</u>   |
|--------------------------|----------------------------|---------------------|---------------------|----------------------|
| Chair Plant              | 14                         | \$39,468.81         | (\$3,460.36)        | (\$42,929.17)        |
| Chemical Plant           | 12                         | \$69,895.11         | \$35,049.48         | (\$34,845.63)        |
| Tutwiler/Holman Clothing | 83                         | \$115,451.16        | \$136,809.99        | \$21,358.83          |
| Draper Furniture         | 30                         | \$48,096.70         | (\$32,326.63)       | (\$80,423.33)        |
| Furniture Restoration    | 29                         | \$13,787.78         | (\$28,671.32)       | (\$42,459.10)        |
| Mattress Plant           | 7                          | \$41,472.60         | \$38,704.63         | (\$2,767.97)         |
| Modular Plant            | 14                         | \$15,955.93         | (\$9,541.32)        | (\$25,497.25)        |
| Printing Plant           | 55                         | \$124,966.33        | \$87,675.17         | (\$37,291.16)        |
| Vehicle Tag Plant        | 30                         | \$529,937.50        | \$1,285,825.42      | \$755,887.92         |
| <b>Sub-Total</b>         | <b>274</b>                 | <b>999,031.92</b>   | <b>1,510,065.06</b> | <b>511,033.14</b>    |
| Fleet Services           | 28                         | \$139,026.75        | \$50,025.99         | (\$89,000.76)        |
| <b>Sub-Total</b>         | <b>28</b>                  | <b>\$139,026.75</b> | <b>\$50,025.99</b>  | <b>(\$89,000.76)</b> |

\*Correctional industries administration, shipping and warehouse expenses are now included with individual industry programs.